



FAYETTE COUNTY, ILLINOIS
Consolidated Election (4/2/2019)

Vicky Conder
County Clerk

City of St. Elmo, Ward 1

For Alderman

(Vote for ONE)

| | | | | |
|-----------------------------|------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> | | | 1 | |
| <i>Precincts Reporting:</i> | | | 1 | |
| | JAMES D RUSSELL | IND | 22 | 76% |

City of St. Elmo, Ward 2

For Alderman

(Vote for ONE)

| | | | | |
|-----------------------------|---------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> | | | 1 | |
| <i>Precincts Reporting:</i> | | | 1 | |
| | JORDAN MAHON | IND | 45 | 83% |

City of St. Elmo, Ward 3

For Alderman

(Vote for ONE)

| | | | | |
|-----------------------------|---------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> | | | 1 | |
| <i>Precincts Reporting:</i> | | | 1 | |
| | RICK A MILLS | IND | 47 | 92% |

City of Vandalia, Ward 1

For Alderman

(Vote for ONE)

| | | | | |
|-----------------------------|--------------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> | | | 3 | |
| <i>Precincts Reporting:</i> | | | 3 | |
| | KENNETH HUBLER | IND | 45 | 64% |
| | JOSEPH W CRAWFORD | IND | 19 | 27% |

City of Vandalia, Ward 2

For Alderman

(Vote for ONE)

| | | | | |
|-----------------------------|--------------------------|------------|------------|------------|
| <i>Number of Precincts:</i> | | | 6 | |
| <i>Precincts Reporting:</i> | | | 6 | |
| | RUSSELL W STUNKEL | IND | 150 | 84% |

City of Vandalia, Ward 3

For Alderman

(Vote for ONE)

| | | | |
|-----------------------------|------------|------------|------------|
| <i>Number of Precincts:</i> | | 4 | |
| <i>Precincts Reporting:</i> | | 4 | |
| JOEL REBBE | IND | 133 | 83% |

City of Vandalia, Ward 4

For Alderman

(Vote for ONE)

| | | | |
|-----------------------------|------------|------------|------------|
| <i>Number of Precincts:</i> | | 4 | |
| <i>Precincts Reporting:</i> | | 4 | |
| B JOHN CLARK | IND | 165 | 46% |
| BRET W BROSMAN | IND | 173 | 48% |

Village of Bingham

For Village Trustee

(Vote for not more than THREE)

| | | | |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> | | 1 | |
| <i>Precincts Reporting:</i> | | 1 | |
| NO CANDIDATE | | 0 | 0% |

Village of Brownstown

For Village Trustee

(Vote for not more than THREE)

| | | | |
|------------------------------|------------|------------|------------|
| <i>Number of Precincts:</i> | | 2 | |
| <i>Precincts Reporting:</i> | | 2 | |
| NIKKI L SIDWELL | IND | 101 | 75% |
| WILLIAM F LYTTLE, III | IND | 98 | 73% |

Village of Brownstown

For Village Trustee

(Vote for ONE)

| | | | |
|-----------------------------|------------|------------|------------|
| <i>Number of Precincts:</i> | | 2 | |
| <i>Precincts Reporting:</i> | | 2 | |
| MELISSA WILLMS | IND | 116 | 86% |

Village of Farina

For Village Trustee

(Vote for not more than THREE)

| | | | | |
|-----------------------------|---------------------------|-----------|-----------|------------|
| <i>Number of Precincts:</i> | | | 1 | |
| <i>Precincts Reporting:</i> | | | 1 | |
| | CHRIS KUHLMAN | NP | 47 | 60% |
| | JOHN BAKER | NP | 50 | 64% |
| | CHAS "RANDY" ENGEL | NP | 50 | 64% |
| | MARK A. THOMAS | NP | 48 | 62% |

Village of Ramsey

For Village Trustee

(Vote for not more than THREE)

| | | | | |
|-----------------------------|---------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> | | | 1 | |
| <i>Precincts Reporting:</i> | | | 1 | |
| | JERRY HAAS | IND | 68 | 59% |
| | DIANA HARRAH | IND | 57 | 50% |
| | CODY SEHI | IND | 3 | 3% |

Village of St. Peter

For Village Trustee

(Vote for not more than THREE)

| | | | | |
|-----------------------------|---------------------|------------|-----------|------------|
| <i>Number of Precincts:</i> | | | 1 | |
| <i>Precincts Reporting:</i> | | | 1 | |
| | STEVE HOOVER | IND | 36 | 77% |
| | KELLY ROTHE | IND | 45 | 96% |
| | GLORI MAGNUS | IND | 41 | 87% |

Greater Brownstown Park District

For Park Commissioner(Full 4-Year Term)

(Vote for not more than TWO)

| | | | | |
|-----------------------------|-----------------------|-----------|------------|------------|
| <i>Number of Precincts:</i> | | | 7 | |
| <i>Precincts Reporting:</i> | | | 7 | |
| | MICHELLE BAKER | NP | 316 | 83% |

Greater Brownstown Park District

For Park Commissioner(Unexpired 2-Year Term)

<div style="text-align: center;">(Vote for not more than TWO)</div>

| | | | | |
|-----------------------------|----------------------|-----------|------------|------------|
| <i>Number of Precincts:</i> | | | 7 | |
| <i>Precincts Reporting:</i> | | | 7 | |
| | DONALD LOVETT | NP | 293 | 77% |

St. Elmo Park District

For Park Commissioner(Full 4-Year Term)

(Vote for not more than THREE)

| | | | | |
|-----------------------------|------------------------|-----------|------------|------------|
| <i>Number of Precincts:</i> | | | 1 | |
| <i>Precincts Reporting:</i> | | | 1 | |
| | KAREN WEGSCHEID | NP | 155 | 69% |
| | BRADLEY DAVIS | NP | 147 | 65% |

Vandalia Park District

For Park Commissioner(To Serve A Full 6-Year Term)

(Vote for not more than TWO)

| | | | | |
|-----------------------------|------------------------|-----------|------------|------------|
| <i>Number of Precincts:</i> | | | 9 | |
| <i>Precincts Reporting:</i> | | | 9 | |
| | MICHAEL RADLIFF | NP | 555 | 62% |
| | TY MCNARY | NP | 642 | 72% |

Vandalia Park District

For Park Commissioner(To Serve A Full 6-Year Term)

(Vote for ONE)

| | | | | |
|-----------------------------|-----------------------|-----------|------------|------------|
| <i>Number of Precincts:</i> | | | 9 | |
| <i>Precincts Reporting:</i> | | | 9 | |
| | RONALD MARSHEL | NP | 732 | 82% |

Evans Public Library District

For Library Trustee(To Serve A Full 6-Year Term)

(Vote for not more than TWO)

| | | | | |
|-----------------------------|-----------------------|-----------|--------------|------------|
| <i>Number of Precincts:</i> | | | 16 | |
| <i>Precincts Reporting:</i> | | | 16 | |
| | J KIM SHANKS | NP | 1,040 | 63% |
| | JOANNA HELM | NP | 961 | 59% |
| | DAVID A RIEGEL | NP | 415 | 25% |

St. Elmo Public Library District

For Library Trustee(To Serve A Full 4-Year Term)

(Vote for not more than TWO)

| | | | | |
|-----------------------------|---------------------|-----------|------------|------------|
| <i>Number of Precincts:</i> | | | 4 | |
| <i>Precincts Reporting:</i> | | | 4 | |
| | CATHY ARNOLD | NP | 391 | 68% |
| | SUE HORD | NP | 407 | 71% |

RGB 3 (Bond, Christian, Effingham, Fayette, and Montgomery Counties)

For Members Of The Regional Board Of School Trustees

(Vote for not more than TWO)

| | | | |
|-----------------------------|-----------|--------------|------------|
| <i>Number of Precincts:</i> | | 27 | |
| <i>Precincts Reporting:</i> | | 27 | |
| JULIE KNODLE | NP | 1,980 | 71% |

RGB 3 (Bond, Christian, Effingham, Fayette, and Montgomery Counties)

For Members Of The Regional Board Of School Trustees

(Vote for ONE)

| | | | |
|-----------------------------|-----------|--------------|------------|
| <i>Number of Precincts:</i> | | 27 | |
| <i>Precincts Reporting:</i> | | 27 | |
| BRUCE A. BANNISTER | NP | 2,041 | 73% |

RGB 11 (Clark, Coles, Cumberland, Douglas, Edgar, Moultrie, and Shelby Counties)

For Members Of The Regional Board Of School Trustees

(Vote for not more than THREE)

| | | | |
|-----------------------------------|-----------|-----------|------------|
| <i>Number of Precincts:</i> | | 4 | |
| <i>Precincts Reporting:</i> | | 4 | |
| MARY ELISABETH "LIS" WHITE | NP | 24 | 36% |
| MAX L. JONES | NP | 23 | 35% |
| ELIZABETH C. HUBBERT | NP | 34 | 52% |
| MARK WASCHER | NP | 49 | 74% |

RGB 11 (Clark, Coles, Cumberland, Douglas, Edgar, Moultrie, and Shelby Counties)

(Vote for ONE)

| | | | |
|-----------------------------|-----------|-----------|------------|
| <i>Number of Precincts:</i> | | 4 | |
| <i>Precincts Reporting:</i> | | 4 | |
| ALAN ZUBER | NP | 51 | 77% |

RGB 13 (Clinton, Jefferson, Marion, and Washington Counties)

For Members Of The Regional Board Of School Trustees

(Vote for not more than TWO)

| | | | |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> | | 4 | |
| <i>Precincts Reporting:</i> | | 4 | |
| NO CANDIDATE | | 0 | 0% |

Cowden-Herrick CUSD 3A

<div align="center">(VOTE FOR ONE)</div>

For Members of the Board of Education(To Serve a Full 4-Year Term)

| | | | |
|-----------------------------|--|----------|-----------|
| <i>Number of Precincts:</i> | | 4 | |
| <i>Precincts Reporting:</i> | | 4 | |
| NO CANDIDATE | | 0 | 0% |

Cowden-Herrick CUSD 3A

For Members of the Board of Education To Serve a Full 4-Year Term <div style="text-align: center;">(VOTE FOR FOUR)</div>

| | | | |
|-----------------------------|-----------|-----------|------------|
| <i>Number of Precincts:</i> | | 4 | |
| <i>Precincts Reporting:</i> | | 4 | |
| JASON ROBERTSON | NP | 52 | 79% |
| JASON BRUMMET | NP | 45 | 68% |
| NATHAN VAUGHN | NP | 52 | 79% |

Mulberry Gove CUSD 1

<div align="center">(VOTE FOR A TOTAL OF THREE)</div>

For Members of the Board of Education To Serve a Full 4-Year Term

| | | | |
|-----------------------------|-----------|----------|------------|
| <i>Number of Precincts:</i> | | 2 | |
| <i>Precincts Reporting:</i> | | 2 | |
| BROOKE EARNEST | NP | 5 | 62% |
| MELODY HELM-KAMP | NP | 2 | 25% |
| NATHAN MOLLETT | NP | 3 | 38% |
| KEVIN WAGONER | NP | 3 | 38% |
| JAMIE EPPERSON | NP | 2 | 25% |

Altamont CUSD 10

<div align="center">(VOTE FOR A TOTAL OF FOUR)</div>

For Members of the Board of Education To Serve a Full 4-Year Term

| | | | |
|-----------------------------|-----------|----------|-----------|
| <i>Number of Precincts:</i> | | 1 | |
| <i>Precincts Reporting:</i> | | 1 | |
| ALAN KOLLMANN | NP | 0 | 0% |
| AMANDA LYNN MILLER | NP | 0 | 0% |
| KERRY A WOLFF | NP | 0 | 0% |
| DANE MILLEVILLE | NP | 0 | 0% |
| SHELLY KUHNS | NP | 0 | 0% |

Beecher City CUSD 20

<div style="text-align: center;">(VOTE FOR A TOTAL OF TWO)</div>

| | | | | |
|--------------------------|-----------|--|-----------|------------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| JACOB SHANE BURKS | NP | | 59 | 86% |
| CRAIG ANDERSON | NP | | 59 | 86% |

Beecher City CUSD 20

<div align="center">(VOTE FOR A TOTAL OF FOUR)</div>

For Members of the Board of Education(To Serve a Full 4-Year Term)

| | | | | |
|-----------------------|-----------|--|-----------|------------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| LEE ROADARMEL | NP | | 57 | 83% |
| JORDAN SHIELDS | NP | | 55 | 80% |
| DAVID DOTY | NP | | 62 | 90% |
| RYAN SCHAEFER | NP | | 60 | 87% |

Nokomis CUSD 22

<div align="center">(VOTE FOR A TOTAL OF THREE)</div>

For Members of the Board of EducationTo Serve a Full 4-Year Term

| | | | | |
|--------------------------|-----------|--|----------|-------------|
| Number of Precincts: | | | 1 | |
| Precincts Reporting: | | | 1 | |
| JOE GASPARICH | NP | | 1 | 50% |
| JULIA CROWE | NP | | 0 | 0% |
| CARL J KETTELKAMP | NP | | 2 | 100% |
| BEN TARTER | NP | | 2 | 100% |
| CHAD RUPPERT | NP | | 0 | 0% |
| DAVID SCHWEIZER | NP | | 1 | 50% |

Patoka CUSD 100

<div align="center">(VOTE FOR A TOTAL OF FOUR)</div>

For Members of the Board of Education To Serve a Full 4-Year Term

| | | | | |
|-------------------------|------------|--|-----------|------------|
| Number of Precincts: | | | 2 | |
| Precincts Reporting: | | | 2 | |
| TANNER MEIER | NP | | 25 | 89% |
| ANDREW GOLDSBORO | NP | | 21 | 75% |
| RICKY BURKS | NP | | 21 | 75% |
| CASSIE HUFFMAN | IND | | 6 | 21% |

Brownstown CUSD 201

(VOTE FOR A TOTAL OF FOUR)

For Members of the Board of Education To Serve a Full 4-Year Term

| | | | | |
|-----------------------------|---------------------|-----------|------------|------------|
| <i>Number of Precincts:</i> | | | 8 | |
| <i>Precincts Reporting:</i> | | | 8 | |
| | KENT KISTLER | NP | 265 | 68% |
| | DON BLOEMKER | NP | 260 | 67% |
| | JOHN SCHAUB | NP | 287 | 74% |

St. Elmo CUSD 202

(VOTE FOR A TOTAL OF THREE)

For Members of the Board of Education To Serve a Full 4-Year Term

| | | | | |
|-----------------------------|---------------------|-----------|------------|------------|
| <i>Number of Precincts:</i> | | | 4 | |
| <i>Precincts Reporting:</i> | | | 4 | |
| | JOSHUA FULK | NP | 260 | 76% |
| | JARED STINE | NP | 256 | 74% |
| | SHANNON MOSS | NP | 265 | 77% |

Vandalia CUSD 203

<div style="text-align: center;">(VOTE FOR A TOTAL OF ONE)</div>

For Members of the Board of Education To Serve An Unexpired 2-Year Term

| | | | | |
|-----------------------------|------------------------------|-----------|------------|------------|
| <i>Number of Precincts:</i> | | | 18 | |
| <i>Precincts Reporting:</i> | | | 18 | |
| | DUSTIN MURRAY | NP | 688 | 43% |
| | KEVIN L SATTERTHWAITE | NP | 706 | 44% |

Vandalia CUSD 203

(VOTE FOR A TOTAL OF THREE)

For Members of the Board of Education (To Serve a Full 4-Year Term)

| | | | | |
|-----------------------------|----------------------------|-----------|------------|------------|
| <i>Number of Precincts:</i> | | | 18 | |
| <i>Precincts Reporting:</i> | | | 18 | |
| | RYAN LEWIS | NP | 763 | 47% |
| | MATTHEW "MATT" HALL | NP | 706 | 44% |
| | CRAIG HART | NP | 299 | 19% |
| | JUDY ANN WASMUTH | NP | 551 | 34% |
| | JAY SMITH | NP | 414 | 26% |
| | ADAM R BRAUN | NP | 773 | 48% |
| | JOSEPH G SCHAAL | NP | 764 | 47% |

Ramsey CUSD 204<div align="center">(VOTE FOR A TOTAL OF THREE)</div>

For Members of the Board of Education(To Serve a Full 4-Year Term)

| | | | | |
|-----------------------------|---------------------|-----------|------------|------------|
| <i>Number of Precincts:</i> | | | 6 | |
| <i>Precincts Reporting:</i> | | | 6 | |
| | RODNEY HUNT | NP | 309 | 82% |
| | ALLEN MARLEY | NP | 254 | 68% |

S Central CUSD 401<div align="center">(VOTE FOR A TOTAL OF THREE)</div>

For Members of the Board of Education(To Serve a Full 4-Year Term)

| | | | | |
|-----------------------------|--------------------------|-----------|------------|------------|
| <i>Number of Precincts:</i> | | | 2 | |
| <i>Precincts Reporting:</i> | | | 2 | |
| | DANIEL L HIESTAND | NP | 162 | 80% |
| | ANN BLOMBERG | NP | 169 | 83% |
| | ROBERT A JONES | NP | 159 | 78% |

Kaskaskia CCD 501<div align="center">(VOTE FOR NOT MORE THAN TWO)</div>

For Trustees Of The Community College District To Serve A 6-Year Term

| | | | | |
|-----------------------------|-----------------------|-----------|------------|------------|
| <i>Number of Precincts:</i> | | | 17 | |
| <i>Precincts Reporting:</i> | | | 17 | |
| | LINDA S STOVER | NP | 955 | 59% |
| | BILL HAWLEY | NP | 803 | 49% |

Lake Land CCD 517<div align="center">(VOTE FOR NOT MORE THAN TWO)</div>

For Trustees Of The Community College District To Serve A 6-Year Term

| | | | | |
|-----------------------------|---------------------------|-----------|------------|------------|
| <i>Number of Precincts:</i> | | | 16 | |
| <i>Precincts Reporting:</i> | | | 16 | |
| | DAVE STORM | NP | 741 | 51% |
| | KEVIN L CURTIS | NP | 604 | 41% |
| | MEG YARGUS STEWARD | NP | 488 | 33% |

Lake Land CCD 517<div align="center">(VOTE FOR NOT MORE THAN ONE)</div>

For Trustees Of The Community College District(To Serve An Unexpired 4-Year Term)

| | | | | |
|-----------------------------|--------------------|-----------|--------------|------------|
| <i>Number of Precincts:</i> | | | 16 | |
| <i>Precincts Reporting:</i> | | | 16 | |
| | DENISE WALK | NP | 1,035 | 71% |

Village of Brownstown

(Vote for ONE)

SHALL THE PROHIBITION OF THE SALE AT RETAIL OF ALCOHOLIC LIQUOR BE CONTINUED IN THE VILLAGE OF BROWNSTOWN, FAYETTE COUNTY, ILLINOIS?

| | | | |
|-----------------------------|--|-----------|------------|
| <i>Number of Precincts:</i> | | 2 | |
| <i>Precincts Reporting:</i> | | 2 | |
| YES | | 47 | 35% |
| NO | | 88 | 65% |

Fayette County

(Vote for ONE)

SHALL A RETAILERS" OCCUPATION TAX AND A SERVICE OCCUPATION TAX (COMMONLY REFERRED TO AS A "SALES TAX") BE IMPOSED IN THE COUNTY OF FAYETTE, ILLINOIS AT A RATE OF 1% TO BE USED EXCLUSIVELY FOR SCHOOL FACILITY PURPOSES?

| | | | |
|-----------------------------|--|--------------|------------|
| <i>Number of Precincts:</i> | | 28 | |
| <i>Precincts Reporting:</i> | | 28 | |
| YES | | 1,841 | 60% |
| NO | | 1,226 | 40% |