# HENRY COUNTY, ILLINOIS
## General Primary (03/20/2018)
## Democratic

Barb Link
County Clerk

**State Of Illinois**

FOR GOVERNOR AND LIEUTENANT GOVERNOR (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **JB PRITZKER<br>JULIANA STRATTON** | **DEM** | **1,480** | **55%** |
| **CHRIS KENNEDY<br>RA JOY** | **DEM** | **721** | **27%** |
| **DANIEL BISS<br>LITESA E. WALLACE** | **DEM** | **329** | **12%** |
| **BOB DAIBER<br>JONATHAN W. TODD** | **DEM** | **30** | **1%** |
| **TIO HARDIMAN<br>PATRICIA AVERY** | **DEM** | **26** | **1%** |
| **ROBERT MARSHALL<br>DENNIS COLE** | **DEM** | **33** | **1%** |

**State Of Illinois**

FOR ATTORNEY GENERAL (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **PAT QUINN** | **DEM** | **1,495** | **56%** |
| **RENATO MARIOTTI** | **DEM** | **108** | **4%** |
| **SCOTT DRURY** | **DEM** | **127** | **5%** |
| **NANCY ROTERING** | **DEM** | **213** | **8%** |
| **KWAME RAOUL** | **DEM** | **163** | **6%** |
| **JESSE RUIZ** | **DEM** | **80** | **3%** |
| **SHARON FAIRLEY** | **DEM** | **295** | **11%** |
| **AARON GOLDSTEIN** | **DEM** | **70** | **3%** |

**State Of Illinois**

FOR SECRETARY OF STATE (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **JESSE WHITE** | **DEM** | **2,437** | **91%** |

**State Of Illinois**

FOR COMPTROLLER (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **SUSANA A. MENDOZA** | **DEM** | **2,357** | **88%** |

**State Of Illinois**

FOR TREASURER (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **MICHAEL W. FRERICHS** | **DEM** | **2,290** | **86%** |

**17th Congressional District**

For Representative in Congress (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **CHERI BUSTOS** | **DEM** | **2,501** | **94%** |

**17th - State Central Committee**

STATE CENTRAL COMMITTEEWOMAN <br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **KATE JENNINGS** | **DEM** | **1,638** | **61%** |
| **JODY COSS** | **DEM** | **629** | **24%** |

### 17th - State Central Committee

FOR STATE CENTRAL COMMITTEEMAN <br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **EDWARD KLEIN** | **DEM** | **822** | **31%** |
| **DON JOHNSON** | **DEM** | **1,499** | **56%** |

### 36th Legislative District

FOR STATE SENATOR <br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 6 | |
| *Precincts Reporting:* | | 6 | |
| **GREGG JOHNSON** | **DEM** | **427** | **88%** |

### 71st Representative District

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY <br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 6 | |
| *Precincts Reporting:* | | 6 | |
| **JOAN PADILLA** | **DEM** | **423** | **87%** |

### 74th Representative District

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY <br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 46 | |
| *Precincts Reporting:* | | 46 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

### Henry County

FOR CITY CLERK (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **BARB LINK** | **DEM** | **2,449** | **92%** |

### Henry County

FOR CITY TREASURER (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Henry County**

FOR COUNTY SHERIFF (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**County Board District 1**

FOR MEMBER OF THE COUNTY BOARD (Vote for not more than 5)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 24 | |
| *Precincts Reporting:* | | 24 | |
| **PAULA SIMOSKY** | **DEM** | **868** | **59%** |
| **JO ANNE HILLMAN** | **DEM** | **942** | **64%** |
| **AMY HOWARD** | **DEM** | **835** | **57%** |

**County Board District 2**

FOR MEMBER OF THE COUNTY BOARD (Vote for not more than 5)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 28 | |
| *Precincts Reporting:* | | 28 | |
| **JOHN M. SOVANSKI** | **DEM** | **833** | **69%** |
| **JAN MAY** | **DEM** | **860** | **71%** |
| **MARTIN M. RYAN** | **DEM** | **727** | **60%** |
| **RUTH KAPACINSKAS** | **DEM** | **807** | **67%** |
| **ALAN WENDT** | **DEM** | **668** | **55%** |

**ESR ( Lee, Ogle, Whiteside)**

FOR REGIONAL SUPERINTENDENT OF SCHOOLS <br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 3 | |
| *Precincts Reporting:* | | 3 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**ESR (Bureau, Henry, Stark)**

FOR REGIONAL SUPERINTENDENT OF SCHOOLS <br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**ESR (Henderson, Knox, Mercer, Warren)**

FOR REGIONAL SUPERINTENDENT OF SCHOOLS <br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Hanna 1**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **KEITH BUENNIG** | **DEM** | **59** | **78%** |

**Hanna 2**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **JESSE J. CROUCH** | **DEM** | **58** | **91%** |

**Phenix**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **KAREN RUSSELL** | **DEM** | **72** | **77%** |

**Loraine**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Yorktown**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Colona 1**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Colona 2**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **DALE HILLMAN** | **DEM** | **75** | **90%** |

**Colona 3**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **LARRY SWEMLINE** | **DEM** | **44** | **75%** |

**Colona 4**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Colona 5**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Geneseo1**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **PAULA SIMOSKY** | **DEM** | **78** | **81%** |

**Geneseo 3**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Geneseo 4**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **GERALD GERNANT** | **DEM** | **109** | **92%** |

**Geneseo 5**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **AMY HOWARD** | **DEM** | **83** | **84%** |

**Geneseo 6**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Atkinson**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **VINCE SCHOPP** | **DEM** | **69** | **92%** |

**Alba**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Western 1**

Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Western 2**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Western 3**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **HENRY MURPHY** | **DEM** | **51** | **85%** |

**Osco**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Munson**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Cornwall**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Anawan**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **DONALD E. DOUBLER** | **DEM** | **47** | **76%** |

**Lynn**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Andover**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Cambridge 1**

<br> <br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Cambridge 2**

<br> <br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Kewanee 1**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Kewanee 2**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **JOHN M. SOVANSKI** | **DEM** | **61** | **88%** |

**Kewanee 3**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Kewanee 4**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Kewanee 5**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Kewanee 6**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Kewanee 7**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Kewanee 8**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **MARTIN M. RYAN** | **DEM** | **47** | **87%** |

**Kewanee 9**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Kewanee 10**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Kewanee 11**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **MICHAEL KOMNICK** | **DEM** | **45** | **74%** |

**Oxford**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **ALAN WENDT** | **DEM** | **47** | **76%** |

**Clover**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Weller**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Galva 1**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Galva 2**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Wethersfield 1**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Wethersfield 2**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Wethersfield 3**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Wethersfield 4**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **JERRY L. THOMPSON** | **DEM** | **45** | **87%** |

**Edford**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Geneseo 2**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Burns**

<br> <br>

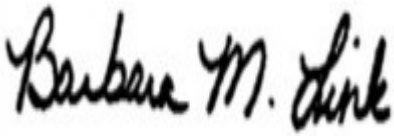
| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

**Galva 3**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **DEM** | **0** | **0%** |

# HENRY COUNTY, ILLINOIS
## General Primary (03/20/2018)
## Republican



**Barb Link**
**County Clerk**

**State Of Illinois**

FOR GOVERNOR AND LIEUTENANT GOVERNOR (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **BRUCE RAUNER<br>EVELYN SANGUINETTI** | **REP** | **2,414** | **54%** |
| **JEANNE IVES<br>RICH MORTHLAND** | **REP** | **1,974** | **44%** |

**State Of Illinois**

FOR ATTORNEY GENERAL (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **ERIKA HAROLD** | **REP** | **2,275** | **51%** |
| **GARY GRASSO** | **REP** | **1,601** | **36%** |

**State Of Illinois**

FOR SECRETARY OF STATE (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **JASON HELLAND** | **REP** | **3,694** | **83%** |

**State Of Illinois**

FOR COMPTROLLER (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **DARLENE SENGER** | **REP** | **3,673** | **82%** |

**State Of Illinois**

FOR TREASURER (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **JIM DODGE** | **REP** | **3,670** | **82%** |

**17th Congressional District**

FOR REPRESENATIVE IN CONGRESS (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **WILLIAM W. "BILL" FAWELL** | **REP** | **3,662** | **82%** |

**36th Legislative District**

FOR STATE SENATOR <br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 6 | |
| *Precincts Reporting:* | | 6 | |
| **NEIL ANDERSON** | **REP** | **410** | **86%** |

**71st Representative District**

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 6 | |
| *Precincts Reporting:* | | 6 | |
| **TONY M. MC COMBIE** | **REP** | **418** | **88%** |

**74th Representative District**

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 46 | |
| *Precincts Reporting:* | | 46 | |
| **DAN SWANSON** | **REP** | **3,625** | **91%** |

**Henry County**

FOR CITY CLERK (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **JON A. ZAHM** | **REP** | **3,424** | **77%** |

**Henry County**

FOR CITY TREASURER (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **TIM WELLS** | **REP** | **3,776** | **84%** |

**Henry County**

FOR COUNTY SHERIFF (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **KERRY LONCKA** | **REP** | **3,863** | **86%** |

**County Board District 1**

FOR MEMBER OF THE COUNTY BOARD (Vote for not more than 5)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 24 | |
| *Precincts Reporting:* | | 24 | |
| **BILL PRESTON** | **REP** | **1,808** | **70%** |
| **LOREN RATHJEN** | **REP** | **1,868** | **72%** |
| **KIPPY BREEDEN** | **REP** | **1,945** | **75%** |
| **JEFFREY ORTON** | **REP** | **1,965** | **76%** |
| **JILL DARIN** | **REP** | **1,922** | **75%** |

**County Board District 2**

FOR MEMBER OF THE COUNTY BOARD (Vote for not more than 5)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 28 | |
| *Precincts Reporting:* | | 28 | |
| **LYNN SUTTON** | **REP** | **1,242** | **66%** |
| **NED RICHARDSON** | **REP** | **1,225** | **65%** |
| **DANIEL AMES** | **REP** | **1,175** | **62%** |
| **KELLI PARSONS** | **REP** | **1,252** | **66%** |
| **MARSHALL JONES** | **REP** | **1,292** | **68%** |

**ESR ( Lee, Ogle, Whiteside)**

FOR REGIONAL SUPERINTENDENT OF SCHOOLS <br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 3 | |
| *Precincts Reporting:* | | 3 | |
| **ROBERT SONDGEROTH** | **REP** | **2** | **0.69%** |
| **PAUL MC MAHON** | **REP** | **7** | **2%** |

**ESR (Bureau, Henry, Stark)**

FOR REGIONAL SUPERINTENDENT OF SCHOOLS <br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **ANGELA ZARVELL** | **REP** | **3,610** | **81%** |

**ESR (Henderson, Knox, Mercer, Warren)**

FOR REGIONAL SUPERINTENDENT OF SCHOOLS <br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **JODI L. SCOTT** | **REP** | **11** | **12%** |

**Hanna 1**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **JAMES JIM) THOMPSON** | **REP** | **104** | **84%** |

**Hanna 2**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **TIM WELLS** | **REP** | **137** | **93%** |

**Phenix**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **JAN E. WEBER** | **REP** | **171** | **90%** |

**Loraine**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **CYNTHIA A. WEBER** | **REP** | **38** | **73%** |

**Yorktown**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Colona 1**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **GERALD D. HIGDON** | **REP** | **128** | **89%** |

**Colona 2**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **MARSHA TIMMERMAN** | **REP** | **43** | **88%** |

**Colona 3**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Colona 4**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **REBECCA HINMAN** | **REP** | **22** | **56%** |

**Colona 5**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **LARRY L. ROPP** | **REP** | **63** | **80%** |

**Geneseo1**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **CATHERINE RUNTY** | **REP** | **133** | **85%** |

**Geneseo 3**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **JON A. ZAHM** | **REP** | **62** | **68%** |

**Geneseo 4**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **KATHY NELSON** | **REP** | **205** | **84%** |

**Geneseo 5**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **JAMES R. UFKIN** | **REP** | **151** | **81%** |

**Geneseo 6**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **KIPPY BREEDEN** | **REP** | **141** | **82%** |

**Atkinson**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **RAYMOND ELLIOTT** | **REP** | **102** | **83%** |

**Alba**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Western 1**

Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Western 2**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **DONALD H. GOEMBEL** | **REP** | **71** | **85%** |

**Western 3**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **TOM PASMORE** | **REP** | **106** | **91%** |

**Osco**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Munson**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **JAN HARTSOCK** | **REP** | **48** | **77%** |

**Cornwall**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **LANCE E. CAMP** | **REP** | **37** | **62%** |

**Anawan**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Lynn**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **DWAYNE ANDERSON** | **REP** | **74** | **91%** |

**Andover**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **DEANNA SWANSON** | **REP** | **125** | **87%** |

**Cambridge 1**

<br> <br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **DAVID J. DOBBELS** | **REP** | **108** | **86%** |

**Cambridge 2**

<br> <br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **REBEKAH ROOT** | **REP** | **109** | **81%** |

**Kewanee 1**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Kewanee 2**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Kewanee 3**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Kewanee 5**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Kewanee 4**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Kewanee 6**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Kewanee 7**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Kewanee 8**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Kewanee 9**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Kewanee 10**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **JOHN D. KOLATA** | **REP** | **13** | **42%** |
| **JON JAGERS** | **REP** | **17** | **55%** |

**Kewanee 11**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Oxford**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **DAN SWANSON** | **REP** | **129** | **96%** |

**Clover**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Weller**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **DEBRA M. LARSON** | **REP** | **70** | **79%** |

**Galva 1**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **JEFF OLSON** | **REP** | **95** | **90%** |

**Galva 2**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Wethersfield 1**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Wethersfield 2**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **KELLI PARSONS** | **REP** | **67** | **80%** |

**Wethersfield 3**

<br> <br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NANCY JEAN SUTTON** | **REP** | **31** | **76%** |

**Wethersfield 4**

<br> <br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **MARSHALL JONES** | **REP** | **63** | **93%** |

**Edford**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |

**Geneseo 2**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **ROBERT WACHTEL** | **REP** | **80** | **45%** |
| **IN WRITE-** | **REP** | **67** | **37%** |

**Burns**

<br> <br>

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |
| **IN WRITE-** | **REP** | **14** | **29%** |

**Galva 3**

For Precinct Committeemen (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **NO CANDIDATE** | **REP** | **0** | **0%** |
| **IN WRITE-** | **REP** | **21** | **18%** |

### City of Geneseo

For Mayor (To Serve a 2 year unexpired term) (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 6 | |
| *Precincts Reporting:* | | 6 | |
| **KATHY CARROLL-DUDA** | **NP** | **1,069** | **66%** |

### Ward 1 - City of Geneseo

For Alderman (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **CRAIG ARNOLD** | **NP** | **216** | **81%** |

### Ward 2 - City of Geneseo

For Alderman (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **ROBERT WACHTEL** | **NP** | **179** | **67%** |

### Ward 3 - City of Geneseo

For Alderman (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 3 | |
| *Precincts Reporting:* | | 3 | |
| **BRENDA C. JOHNSON** | **NP** | **208** | **29%** |
| **SEAN A. JOHNSON** | **NP** | **271** | **38%** |

### Ward 4 - City of Geneseo

For Alderman (Vote for not more than 1)

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 1 | |
| *Precincts Reporting:* | | 1 | |
| **BRETT BARNHART** | **NP** | **333** | **88%** |

**Henry County**

(Vote for not more than 1)

To pay for public safety purposes, shall Henry County be authorized to impose an increase on its share of local sales taxes by one-half percent?

| | | | |
|---|---|---|---|
| *Number of Precincts:* | | 52 | |
| *Precincts Reporting:* | | 52 | |
| **YES** | **NP** | **4,492** | **59%** |
| **NO** | **NP** | **2,867** | **38%** |