



**HENRY COUNTY, ILLINOIS**  
**General Election (11/6/2018)**

*Barbara M. Link*

**Barb Link**  
**County Clerk**

**State Of Illinois**

FOR GOVERNOR AND LIEUTENANT GOVERNOR

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|   |            |  |               |              |
|---|------------|--|---------------|--------------|
| Number of Precincts:                                  |            |  | 52            |              |
| Precincts Reporting:                                  |            |  | 52            |              |
| <b>BRUCE RAUNER</b><br><b>EVELYN SANGUINETTI</b>      | <b>REP</b> |  | <b>10,794</b> | <b>55%</b>   |
| <b>JB PRITZKER</b><br><b>JULIANA STRATTON</b>         | <b>DEM</b> |  | <b>6,997</b>  | <b>36%</b>   |
| <b>GRAYSON KASH JACKSON</b><br><b>SANJEEV MOHIP</b>   | <b>LIB</b> |  | <b>492</b>    | <b>2%</b>    |
| <b>WILLIAM "SAM" McCANN</b><br><b>AARON MERREIGHN</b> | <b>CON</b> |  | <b>1,040</b>  | <b>5%</b>    |
| <b>Write In-</b>                                      | <b>NP</b>  |  | <b>44</b>     | <b>0.22%</b> |

**State Of Illinois**

FOR ATTORNEY GENERAL

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|                      |            |  |               |            |
|----------------------|------------|--|---------------|------------|
| Number of Precincts: |            |  | 52            |            |
| Precincts Reporting: |            |  | 52            |            |
| <b>ERIKA HAROLD</b>  | <b>REP</b> |  | <b>11,627</b> | <b>59%</b> |
| <b>KWAME RAOUL</b>   | <b>DEM</b> |  | <b>7,119</b>  | <b>36%</b> |
| <b>BUBBA HARSY</b>   | <b>LIB</b> |  | <b>531</b>    | <b>3%</b>  |

**State Of Illinois**

FOR SECRETARY OF STATE

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|                      |            |  |               |            |
|----------------------|------------|--|---------------|------------|
| Number of Precincts: |            |  | 52            |            |
| Precincts Reporting: |            |  | 52            |            |
| <b>JASON HELLAND</b> | <b>REP</b> |  | <b>8,646</b>  | <b>44%</b> |
| <b>JESSE WHITE</b>   | <b>DEM</b> |  | <b>10,451</b> | <b>53%</b> |
| <b>STEVE DUTNER</b>  | <b>LIB</b> |  | <b>428</b>    | <b>2%</b>  |

**State Of Illinois**

FOR COMPTROLLER

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|                             |                          |            |               |            |
|-----------------------------|--------------------------|------------|---------------|------------|
| <i>Number of Precincts:</i> |                          |            | 52            |            |
| <i>Precincts Reporting:</i> |                          |            | 52            |            |
|                             | <b>DARLENE SENGER</b>    | <b>REP</b> | <b>10,542</b> | <b>54%</b> |
|                             | <b>SUSANA A. MENDOZA</b> | <b>DEM</b> | <b>8,058</b>  | <b>41%</b> |
|                             | <b>CLAIRE BALL</b>       | <b>LIB</b> | <b>615</b>    | <b>3%</b>  |

**State Of Illinois**

FOR STATE TREASURER

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|                             |                            |            |               |            |
|-----------------------------|----------------------------|------------|---------------|------------|
| <i>Number of Precincts:</i> |                            |            | 52            |            |
| <i>Precincts Reporting:</i> |                            |            | 52            |            |
|                             | <b>JIM DODGE</b>           | <b>REP</b> | <b>10,858</b> | <b>55%</b> |
|                             | <b>MICHAEL W. FRERICHS</b> | <b>DEM</b> | <b>7,673</b>  | <b>39%</b> |
|                             | <b>MICHAEL LEHENEY</b>     | <b>LIB</b> | <b>559</b>    | <b>3%</b>  |

**17th Congressional District**

FOR REPRESENTATIVE IN CONGRESS

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|                             |                                 |            |               |            |
|-----------------------------|---------------------------------|------------|---------------|------------|
| <i>Number of Precincts:</i> |                                 |            | 52            |            |
| <i>Precincts Reporting:</i> |                                 |            | 52            |            |
|                             | <b>WILLIAM W. "BILL" FAWELL</b> | <b>REP</b> | <b>9,034</b>  | <b>46%</b> |
|                             | <b>CHERI BUSTOS</b>             | <b>DEM</b> | <b>10,408</b> | <b>53%</b> |

**36th Legislative District**

FOR STATE SENATOR

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|                             |                      |            |              |            |
|-----------------------------|----------------------|------------|--------------|------------|
| <i>Number of Precincts:</i> |                      |            | 6            |            |
| <i>Precincts Reporting:</i> |                      |            | 6            |            |
|                             | <b>NEIL ANDERSON</b> | <b>REP</b> | <b>1,824</b> | <b>57%</b> |
|                             | <b>GREGG JOHNSON</b> | <b>DEM</b> | <b>1,335</b> | <b>42%</b> |

**71st Representative District**

FOR REPRESENTATIVE IN THE 71ST REPRESENTATIVE DISTRICT

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|                             |                         |            |              |            |
|-----------------------------|-------------------------|------------|--------------|------------|
| <i>Number of Precincts:</i> |                         |            | 6            |            |
| <i>Precincts Reporting:</i> |                         |            | 6            |            |
|                             | <b>TONY M. McCOMBIE</b> | <b>REP</b> | <b>1,946</b> | <b>61%</b> |
|                             | <b>JOAN PADILLA</b>     | <b>DEM</b> | <b>1,204</b> | <b>38%</b> |

### 74th Representative District

FOR REPRESENTATIVE IN THE 74TH DISTRICT

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|                             |                     |            |               |            |
|-----------------------------|---------------------|------------|---------------|------------|
| <i>Number of Precincts:</i> |                     |            | 46            |            |
| <i>Precincts Reporting:</i> |                     |            | 46            |            |
|                             | <b>DAN SWANSON</b>  | <b>REP</b> | <b>13,963</b> | <b>85%</b> |
|                             | <b>NO CANDIDATE</b> | <b>DEM</b> | <b>0</b>      | <b>0%</b>  |

### Henry County

FOR COUNTY CLERK/RECORDER

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|                             |                    |            |               |            |
|-----------------------------|--------------------|------------|---------------|------------|
| <i>Number of Precincts:</i> |                    |            | 52            |            |
| <i>Precincts Reporting:</i> |                    |            | 52            |            |
|                             | <b>JON A. ZAHM</b> | <b>REP</b> | <b>8,397</b>  | <b>43%</b> |
|                             | <b>BARB LINK</b>   | <b>DEM</b> | <b>11,038</b> | <b>56%</b> |

### Henry County

FOR COUNTY TREASURER

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|                             |                     |            |               |            |
|-----------------------------|---------------------|------------|---------------|------------|
| <i>Number of Precincts:</i> |                     |            | 52            |            |
| <i>Precincts Reporting:</i> |                     |            | 52            |            |
|                             | <b>TIM WELLS</b>    | <b>REP</b> | <b>16,269</b> | <b>83%</b> |
|                             | <b>NO CANDIDATE</b> | <b>DEM</b> | <b>0</b>      | <b>0%</b>  |

### Henry County

FOR COUNTY SHERIFF

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|                             |                     |            |               |            |
|-----------------------------|---------------------|------------|---------------|------------|
| <i>Number of Precincts:</i> |                     |            | 52            |            |
| <i>Precincts Reporting:</i> |                     |            | 52            |            |
|                             | <b>KERRY LONCKA</b> | <b>REP</b> | <b>16,508</b> | <b>84%</b> |
|                             | <b>NO CANDIDATE</b> | <b>DEM</b> | <b>0</b>      | <b>0%</b>  |

**County Board District 1**

FOR MEMBER OF THE COUNTY BOARD

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|                             |                        |            |              |            |
|-----------------------------|------------------------|------------|--------------|------------|
| <i>Number of Precincts:</i> |                        |            | 24           |            |
| <i>Precincts Reporting:</i> |                        |            | 24           |            |
|                             | <b>JEFFERY ORTON</b>   | <b>REP</b> | <b>6,567</b> | <b>60%</b> |
|                             | <b>KIPPY BREEDEN</b>   | <b>REP</b> | <b>6,141</b> | <b>56%</b> |
|                             | <b>JILL DARIN</b>      | <b>REP</b> | <b>6,259</b> | <b>57%</b> |
|                             | <b>LOREN RATHJEN</b>   | <b>REP</b> | <b>5,887</b> | <b>54%</b> |
|                             | <b>BILL PRESTON</b>    | <b>REP</b> | <b>5,686</b> | <b>52%</b> |
|                             | <b>JO ANNE HILLMAN</b> | <b>DEM</b> | <b>4,018</b> | <b>37%</b> |
|                             | <b>PAULA SIMOSKY</b>   | <b>DEM</b> | <b>3,960</b> | <b>36%</b> |
|                             | <b>AMY HOWARD</b>      | <b>DEM</b> | <b>3,623</b> | <b>33%</b> |
|                             | <b>BETTY MURPHY</b>    | <b>DEM</b> | <b>3,456</b> | <b>32%</b> |
|                             | <b>DAIN LUALLEN</b>    | <b>DEM</b> | <b>3,070</b> | <b>28%</b> |

**County Board District 2**

FOR MEMBER OF THE COUNTY BOARD

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|                             |                         |            |              |            |
|-----------------------------|-------------------------|------------|--------------|------------|
| <i>Number of Precincts:</i> |                         |            | 28           |            |
| <i>Precincts Reporting:</i> |                         |            | 28           |            |
|                             | <b>MARSHALL JONES</b>   | <b>REP</b> | <b>4,559</b> | <b>52%</b> |
|                             | <b>KELLI PARSONS</b>    | <b>REP</b> | <b>4,441</b> | <b>51%</b> |
|                             | <b>LYNN SUTTON</b>      | <b>REP</b> | <b>4,260</b> | <b>49%</b> |
|                             | <b>NED RICHARDSON</b>   | <b>REP</b> | <b>3,922</b> | <b>45%</b> |
|                             | <b>DANIEL AMES</b>      | <b>REP</b> | <b>3,577</b> | <b>41%</b> |
|                             | <b>JAN MAY</b>          | <b>DEM</b> | <b>3,893</b> | <b>44%</b> |
|                             | <b>JOHN M. SOVANSKI</b> | <b>DEM</b> | <b>3,600</b> | <b>41%</b> |
|                             | <b>RUTH KAPACINSKAS</b> | <b>DEM</b> | <b>3,445</b> | <b>39%</b> |
|                             | <b>MARTIN M. RYAN</b>   | <b>DEM</b> | <b>3,069</b> | <b>35%</b> |
|                             | <b>ALAN WENDT</b>       | <b>DEM</b> | <b>2,804</b> | <b>32%</b> |

**ESR ( Lee, Ogle, Whiteside)**

FOR REGIONAL SUPERINTENDENT OF SCHOOLS

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|                             |                          |            |           |           |
|-----------------------------|--------------------------|------------|-----------|-----------|
| <i>Number of Precincts:</i> |                          |            | 3         |           |
| <i>Precincts Reporting:</i> |                          |            | 3         |           |
|                             | <b>ROBERT SONDGEROTH</b> | <b>REP</b> | <b>42</b> | <b>4%</b> |
|                             | <b>NO CANDIDATE</b>      | <b>DEM</b> | <b>0</b>  | <b>0%</b> |

**ESR (Bureau, Henry, Stark)**

FOR REGIONAL SUPERINTENDENT OF SCHOOLS

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|                             |                       |            |               |            |
|-----------------------------|-----------------------|------------|---------------|------------|
| <i>Number of Precincts:</i> |                       |            | 52            |            |
| <i>Precincts Reporting:</i> |                       |            | 52            |            |
|                             | <b>ANGELA ZARVELL</b> | <b>REP</b> | <b>15,974</b> | <b>81%</b> |
|                             | <b>NO CANDIDATE</b>   | <b>DEM</b> | <b>0</b>      | <b>0%</b>  |

**ESR (Henderson, Knox, Mercer, Warren)**

FOR REGIONAL SUPERINTENDENT OF SCHOOLS

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|                             |                      |            |           |           |
|-----------------------------|----------------------|------------|-----------|-----------|
| <i>Number of Precincts:</i> |                      |            | 1         |           |
| <i>Precincts Reporting:</i> |                      |            | 1         |           |
|                             | <b>JODI L. SCOTT</b> | <b>REP</b> | <b>15</b> | <b>7%</b> |
|                             | <b>NO CANDIDATE</b>  | <b>DEM</b> | <b>0</b>  | <b>0%</b> |

**14th Judicial Circuit**

(Vote for ONE)

SHALL THE PERSON LISTED BE RETAINED IN OFFICE AS JUDGE OF THE CIRCUIT COURT, FOURTEENTH JUDICIAL DISTRICT? - JEFFERY W. O'CONNOR

|                             |            |  |               |            |
|-----------------------------|------------|--|---------------|------------|
| <i>Number of Precincts:</i> |            |  | 52            |            |
| <i>Precincts Reporting:</i> |            |  | 52            |            |
|                             | <b>YES</b> |  | <b>14,857</b> | <b>75%</b> |
|                             | <b>NO</b>  |  | <b>2,975</b>  | <b>15%</b> |

**14th Judicial Circuit**

(Vote for ONE)

SHALL THE PERSON LISTED BE RETAINED IN OFFICE AS JUDGE OF THE CIRCUIT COURT, FOURTEENTH JUDICIAL DISTRICT? - MARK A. VANDEWIELE

|                             |            |  |               |            |
|-----------------------------|------------|--|---------------|------------|
| <i>Number of Precincts:</i> |            |  | 52            |            |
| <i>Precincts Reporting:</i> |            |  | 52            |            |
|                             | <b>YES</b> |  | <b>14,614</b> | <b>74%</b> |
|                             | <b>NO</b>  |  | <b>2,689</b>  | <b>14%</b> |

**14th Judicial Circuit**

(Vote for ONE)

SHALL THE PERSON LISTED BE RETAINED IN OFFICE AS JUDGE OF THE CIRCUIT COURT, FOURTEENTH JUDICIAL DISTRICT? - STANELY B. STEINES

|                             |            |  |               |            |
|-----------------------------|------------|--|---------------|------------|
| <i>Number of Precincts:</i> |            |  | 52            |            |
| <i>Precincts Reporting:</i> |            |  | 52            |            |
|                             | <b>YES</b> |  | <b>14,137</b> | <b>72%</b> |
|                             | <b>NO</b>  |  | <b>2,930</b>  | <b>15%</b> |